

# ARIZONA DEPARTMENT OF ADMINISTRATION

#### OFFICE OF THE DIRECTOR

Governor's Regulatory Review Council 100 NORTH FIFTEENTH AVENUE • SUITE 305 PHOENIX, ARIZONA 85007 (602) 542-2058

# GOVERNOR'S REGULATORY REVIEW COUNCIL NOTICE OF ACTION TAKEN AT THE MARCH 3, 2020 MEETING

#### **A.** CONSENT AGENDA ITEMS:

## **Rulemakings:**

# 1. DEPARTMENT OF HEALTH SERVICES (R20-0303)

Title 9, Chapter 10, Article 1, General; Article 3, Behavioral Health Inpatient Facilities; Article 7, Behavioral Health Residential Facilities

**Amend:** R9-10-109, R9-10-318, R9-10-702, R9-10-703, R9-10-706, R9-10-707,

R9-10-708, R9-10-712, R9-10-716, R9-10-722

## 2. DEPARTMENT OF PUBLIC SAFETY (R20-0301)

Title 13, Chapter 10, Article 1, Determination of Alcohol Concentration

**Amend:** R13-10-101, R13-10-103, R13-10-104, R13-10-107, Exhibit A, Exhibit

B, Exhibit C, Exhibit D

**New Section:** Exhibit I-1, Exhibit I-2

## 3. STATE BOARD OF PHARMACY (R20-0304)

Title 4, Chapter 23, Article 4, Professional Practices

**Amend:** R4-23-407

# 4. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (R20-0305)

Title 9, Chapter 34, Article 1, Request for Eligibility Hearing

**Amend:** R9-34-101

# 5. CITIZENS CLEAN ELECTIONS COMMISSION (R20-0306)

Title 2, Chapter 20, Article 2, Compliance and Enforcement Procedures

**Amend:** R2-20-209

#### **Five Year Review Reports:**

## 6. DEPARTMENT OF CHILD SAFETY (F20-0202)

Title 21, Chapter 8, Article 1, Life Safety Inspections

# 7. DEPARTMENT OF ENVIRONMENTAL QUALITY (F20-0304)

Title 18, Chapter 8, All Articles, Department of Environmental Quality - Hazardous Waste Management

## 8. BOARD OF BEHAVIORAL HEALTH EXAMINERS (F20-0206)

Title 4, Chapter 6, Articles 1-11, Board of Behavioral Health Examiners

## 9. BOARD OF FINGERPRINTING (F20-0204)

Title 13, Chapter 11, All Articles, Board of Fingerprinting

**COUNCIL ACTION: CONSENT AGENDA APPROVED** 

#### **B.** CONSIDERATION AND DISCUSSION OF RULES

## 1. DEPARTMENT OF ADMINISTRATION (R20-0302)

Title 2, Chapter 11, Article 5, Governmental Mall Development

**New Section:** R2-11-501

COUNCIL ACTION: APPROVED (NOTE: THIS ITEM WAS ON THE

CONSENT AGENDA BUT REMOVED DUE TO A CONFLICT OF INTEREST FROM THE COUNCIL CHAIR. IT WAS VOTED ON SEPARATELY WITH THE ABSTENTION OF THE COUNCIL CHAIR AS CONSENT

AGENDA ITEM C1).

# C. CONSIDERATION AND DISCUSSION OF FIVE YEAR REVIEW REPORTS:

#### 1. DEPARTMENT OF ENVIRONMENTAL QUALITY (F20-0305)

Title 18, Chapter 13, All Articles, Solid Waste Management

**COUNCIL ACTION: APPROVED AS REVISED** 

## 2. DEPARTMENT OF PUBLIC SAFETY (F20-0205)

Title 13, Chapter 9, Articles 1-6, Department of Public Safety - Concealed Weapons Permits

**COUNCIL ACTION:** APPROVED

**D.** CONSIDERATION AND DISCUSSION OF WHETHER TO REQUEST A FIVE YEAR REVIEW REPORT FROM THE BOARD OF COSMETOLOGY OUTSIDE OF THE FIVE YEAR REVIEW REPORT PROCESS PURSUANT TO A.R.S. § 41-1056(D)

COUNCIL ACTION: VOTED TO REQUEST A FIVE YEAR REVIEW REPORT TO BE DUE ON JULY 31, 2020